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## BHUTAN KIDNEY FOUNDATION

Tax Exemption Letter No: DRC-TAX/A&L/Ex(A)2012-2104  
Registration: CSOA/PBO-23

BKF/Acc-7/2026/

21<sup>st</sup> January 2026

Thimphu: Bhutan

### **Subject: Annual Quotation**

Sir/Madam,

The Bhutan Kidney Foundation kindly requests interested and eligible bidders to submit their quotations in a sealed envelope in accordance with the specifications provided on the next page.

The payment will be made upon submitting the bill/invoice after the deduction of 2% TDS amount exceeding 1,000/- required by RRCO under the TDS guideline 6.2.1 on the final delivery of goods to the Bhutan Kidney Foundation office in Thimphu.

The quotation, which includes this same document with a quote price, Seal and sign with the contact, including a valid license, should reach the office by 9<sup>th</sup> February 2026. For further queries, contact 17588568.

Sincerely,

Tashi Namgay

Cc:

1. Office file
2. Accounts for information
3. Admin Assistant for follow up

*The Bhutan Kidney Foundation is a Civil Society Organization (CSO), officially registered on the 15th of August 2012 as per the CSO Act 2007. The Foundation is established as a Public Benefit Organization (PBO) under the patronage of Her Majesty the Gyaltsuen, Jetsun Pema Wangchuck.*

**The Foundation is the recipient of the National Order of Merit (Gold) granted by His Majesty The King on the National Day 2016.**



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**Kindly provide your quotation for the following listed printing items.**

| Sl.no | Particulars   | Specification                                      | Rate | Remarks |
|-------|---------------|--|------|---------|
| 1     | Banner/Sqft   | Star Banner (per sq ft)                            |      |         |
|       |               | Normal banner flex (per sq ft)                     |      |         |
| 2     | Name Tag      | Pvc tag with hanger and frame (per piece)          |      |         |
|       |               | Laminated A5 size name tag (per piece with hanger) |      |         |
| 3     | seal          | Flat(small) per piece                              |      |         |
|       |               | Round(small)per piece                              |      |         |
| 4     | Money Receipt | A5 Size  |      |         |
| 5     | Standees      | 6*3ft (with aluminum stand and bag)                |      |         |
|       |               | 6*2.5ft (aluminum stand and bag)                   |      |         |

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